**Merge Project News Publication**

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| **Host Institution** |  |
| **Date** |  |
| **Title** |  |
| **Short Description** | Summary of the activity, max 300 words. |
| **Attachments** | 1. Agenda PDF  2. List of participants (PDF)  3. Presentations (Powerpoint)  4. Photos (max 5 in a separate folder High-Res or Good quality) |

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